

GENERAL ELECTION LOGAN COUNTY 2018					
RACE	CANDIDATES	LOGAN PREC	EARLY VOTE	TOTAL	
UNITED STATES SENATOR	DEB FISCHER, REPUBLICAN	282	24	306	
	JANE RAYBOULD, DEMOCRATIC	19	4	23	
	JIM SCHULTZ, LIBERTARIAN	8	0	8	
	WRITE IN	0	0	0	
REPRESENTATIVE IN CONGRESS DISTRICT 3	ADRIAN SMITH, REPUBLICAN	284	24	308	
	PAUL THEOBALD, DEMOCRATIC	23	4	27	
	WRITE IN	0	0	0	
GOVERNOR AND LT. GOVERNOR	PETE RICKETTS GOVERNOR, REPUBLICAN	286	21	307	
	MIKE FOLEY LT. GOVERNOR			0	
	BOB KRIST GOVERNOR, DEMOCRATIC	21	7	28	
	LYNNE M WALZ LT GOVERNOR			0	
	WRITE IN			0	
	SECRETARY OF STATE	BOB EVNEN, REPUBLICAN	272	20	292
	SPENCER DANNER, DEMOCRATIC	20	5	25	
	WRITE IN	0	0	0	
STATE TREASURER	JOHN MURANTE, REPUBLICAN	273	25	298	
	WRITE IN	0	0	0	
ATTORNEY GENERAL	DOUG PETERSON, REPUBLICAN	271	25	296	
	WRITE IN	0	0	0	
AUDITOR OF PUBLIC ACCOUNTS	CHARLIE JANSSEN, REPUBLICAN	259	20	279	
	JANE SKINNER, DEMOCRATIC	27	5	32	
	WRITE IN	0	0	0	
COUNTY TICKET					
COUNTY ATTORNEY	WRITE IN	7	1	8	
COUNTY CLERK	DEBBIE MYERS, REPUBLICAN	291	28	319	
	WRITE IN	1	0	1	
COUNTY TREASURER	RICHARD GEWECKE, REPUBLICAN	260	26	286	
	WRITE IN	4	0	4	
COUNTY SHERIFF	SEAN T. CARSON, REPUBLICAN	284	28	312	
	WRITE IN	2	0	2	
COUNTY COMMISSIONER DISTRICT 1	LEE WONCH, REPUBLICAN	97	11	108	
	WRITE IN	3	1	4	
NONPARTISAN					
MEMBER STATE BOARD OF EDUCATION DISTRICT 7	ROBIN R. STEVENS	219	19	238	
	WRITE IN	1	1	2	
JUDGE OF THE NEBRASKA WORKERS' COMPENSATION COURT	SHALL JUDGE JULIE A. MARTIN BE RETAINED IN OFFICE?				
	YES	171	18	189	
	NO	58	4	62	
	SHALL JUDGE JAMES MICHAEL FITZGERALD BE RETAINED IN OFFICE?				
	YES	177	18	195	
	NO	52	3	55	
MEMBER OF THE BOARD OF GOVERNORS MID PLAINS COMMUNITY COLLEGE DISTRICT 5	KAREN KNISLEY	216	21	237	
	WRITE IN	1	0	1	
FOR DIRECTOR NEBRASKA PUBLIC POWER DISTRICT SUBDISTRICT 05	THOMAS HOFF	69	8	77	
	CHARLIE KENNEDY	142	12	154	
	WRITE IN	1	0	1	

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<b>CUSTER PUBLIC POWER DISTRICT FOR BOARD DIRECTORS AT LARGE</b>	TOM ROBERTS	158	21	179
	JOHN P. BLAKEMAN	173	19	192
	LLOYD H. RAMSEY	162	18	180
	WRITE IN	1	0	1
<b>DIRECTOR UPPER LOUP NATURAL RESOURCES DISTRICT SUBDISTRICT FIVE</b>	RICHARD BURNSIDE	276	24	300
	WRITE IN	1	0	1
<b>DIRECTOR UPPER LOUP NATURAL RESOURCES DISTRICT AT LARGE</b>	BOBBIE JO CHRISTENSEN	186	20	206
	PATRICK WRIGHT	54	4	58
	WRITE IN	1	0	1
<b>MEMBER OF THE GOVERNING BOARD OF EDUCATIONAL SERVICE UNIT NO. 10 DISTRICT NINE</b>	PATRICK OSMOND	28	4	32
	WRITE IN	0	0	0
				0
<b>MEMBER OF THE BOARD OF EDUCATION SCHOOL DISTRICT R-1</b>	FRANKLIN J. KRAMER	171	12	183
	STEVEN L. SCHAEFFER	177	18	195
	RICHARD BURNSIDE	240	19	259
	JASON L. FALING	77	7	84
	WRITE IN	6	0	6
<b>MEMBER OF THE BOARD OF EDUCATION DISTRICT #89 ARNOLD</b>	JOSEPH COOL	29	4	33
	MERLE BIERMAN	34	4	38
	SHANE COOL	23	4	27
	WRITE IN	0	0	0
<b>MEMBER OF BOARD OF EDUCATION 71 DISTRICT 71</b>	STEVEN BASS	0	0	0
	JEFF MARTINDALE	1	0	1
	REED C. LARSEN	2	0	2
	CALEB JENSEN	1	0	1
	RICK MCFADDEN	2	0	2
	WRITE IN	0	0	0
<b>MEMBER OF THE BOARD OF TRUSTEES THE VILLAGE OF STAPLETON</b>	DAN BECKIUS	78	8	86
	WRITE INS	11	0	11
<b>MEMBER OF THE BOARD OF TRUSTEES THE VILLAGE OF GANDY</b>	CARLA L. WARDROBE	15	0	15
	JANICE BUKER	14	2	16
	RICHARD C. COOK	7	2	9
	WRITE IN	0	0	0
<b>PROPOSED CONSTITUTIONAL AMENDMENTS</b>				
<b>INITIATIVE MEASURE 427</b>	FOR	72	8	80
	AGAINST	211	15	226
<b>Total Voters</b>		310	28	338

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