

STATE TICKET**For Governor
Vote for One**

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Michael Connely-R | 3 | 11 | 2 | 2 | 1 | 2 | 21 |
| Brett Lindstrom-R | 26 | 28 | 17 | 14 | 5 | 4 | 94 |
| Donna Nicole Carpenter-R | 3 | 5 | 1 | 2 | 0 | 0 | 11 |
| Lela McNinch-R | 3 | 1 | 0 | 0 | 0 | 1 | 5 |
| Theresa Thibodeau-R | 9 | 7 | 5 | 2 | 0 | 4 | 27 |
| Jim Pillen-R | 72 | 101 | 68 | 79 | 26 | 66 | 412 |
| Troy Wentz-R | 3 | 6 | 3 | 1 | 1 | 0 | 14 |
| Charles W. Herbster-R | 31 | 72 | 42 | 44 | 22 | 16 | 227 |
| Breland Ridenour-R | 2 | 0 | 8 | 0 | 0 | 1 | 11 |
| Write-In-R | 0 | 1 | 0 | 0 | 0 | 0 | 1 |

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Carol Blood-D | 9 | 12 | 6 | 0 | 0 | 4 | 31 |
| Roy A. Harris-D | 2 | 4 | 3 | 1 | 2 | 4 | 16 |
| Write-In-D | 0 | 2 | 0 | 0 | 0 | 0 | 2 |

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Scott Zimmerman-L | 0 | 1 | 0 | 0 | 2 | 0 | 3 |
| Write-In-L | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Write-In-LMN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**For Public Service Commissioner
District 5
Six Year Term
Vote for One**

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Kevin Stocker-R | 50 | 89 | 60 | 57 | 19 | 29 | 304 |
| Mary Ridder-R | 54 | 63 | 36 | 34 | 12 | 29 | 228 |
| Dakota Delka-R | 18 | 29 | 11 | 17 | 8 | 16 | 99 |
| Write-In-R | 1 | 2 | 0 | 1 | 0 | 0 | 4 |

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Write-In-D | 0 | 2 | 0 | 0 | 0 | 1 | 3 |

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Write-In-L | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Write-In-LMN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

COUNTY TICKET

**For County Sheriff
Vote for One**

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------|-----------------|------------|--------------|
| Harry J. Gillway-R | 95 | 116 | 78 | 71 | 36 | 18 | 414 |
| David Hottell-R | 67 | 121 | 70 | 75 | 19 | 79 | 431 |
| Write-In | 1 | 1 | 1 | 1 | 0 | 0 | 4 |

NON PARTISAN TICKET

For Member of the Legislature District 48 Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|----------------------|---------------------|-----------------|-----------------|-----------------|-----------------|------------|--------------|
| Don L. Lease II | 44 | 44 | 34 | 24 | 9 | 30 | 185 |
| Brian Hardin | 51 | 89 | 51 | 55 | 23 | 36 | 305 |
| Talon Cordle | 13 | 14 | 9 | 4 | 3 | 5 | 48 |
| Scott Shaver | 25 | 63 | 37 | 29 | 18 | 13 | 185 |
| Jeremiah Jake Teeple | 14 | 15 | 1 | 8 | 5 | 12 | 55 |
| Write-In | 1 | 3 | 0 | 1 | 0 | 0 | 5 |

For Member of the State Board of Education District 7 Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------------------|---------------------|-----------------|-----------------|-----------------|-----------------|------------|--------------|
| Robin Stevens | 47 | 81 | 32 | 32 | 17 | 22 | 231 |
| Pat Moore | 33 | 53 | 33 | 28 | 15 | 27 | 189 |
| Elizabeth Tegtmeier | 66 | 81 | 66 | 58 | 23 | 41 | 335 |
| Write-In | 0 | 2 | 0 | 0 | 0 | 0 | 2 |

For University of Nebraska Board of Regents District 7 Six Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|------------------|---------------------|-----------------|-----------------|-----------------|-----------------|------------|--------------|
| Matt Williams | 67 | 112 | 67 | 60 | 28 | 39 | 373 |
| Nolan Gurnsey | 23 | 33 | 19 | 12 | 8 | 12 | 107 |
| Kathy Wilmot | 52 | 69 | 42 | 44 | 17 | 34 | 258 |
| Write-In | 0 | 3 | 0 | 1 | 0 | 0 | 4 |

Updated at

Date: 6/2/2022

Time: 9:03 AM

Precincts Counted: 6 of 6