

| BALLOTS CAST | EARLY VOTE | POLL | GRAND TOTALS |
|-------------------|------------|------|--------------|
| | 182 | 264 | 446 |
| REGISTERED VOTERS | | | 565 |

Hooker County General

11/3/2020

PRESIDENT AND VICE PRESIDENT

| | EARLY VOTE | POLL | PROVISIONAL | GRAND TOTALS |
|-----------------|------------|------|-------------|--------------|
| <i>Vote 1</i> | | | | |
| Trump/Pence | 141 | 234 | | 375 |
| Biden/Harris | 38 | 21 | | 59 |
| Jorgensen/Cohen | 2 | 5 | | 7 |
| Write-in | | | | 0 |
| TOTAL | 181 | 260 | 0 | 441 |

US SENATE

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Ben Sasse | 141 | 208 | 349 |
| Chris Janicek | 28 | 20 | 48 |
| Gene Siadek | 2 | 15 | 17 |
| Write-in | 3 | 11 | 14 |
| TOTAL | 174 | 254 | 428 |

CONGRESS DISTRICT 3

| | EARLY VOTE | POLL | GRAND TOTALS |
|-----------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Adrian Smith | 147 | 226 | 373 |
| Mark Elworth Jr | 28 | 15 | 43 |
| Dustin Hobbs | 3 | 11 | 14 |
| Write-in | | | 0 |
| TOTAL | 178 | 252 | 430 |

COUNTY COMMISSIONER

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Bryan L Crisp | 162 | 242 | 404 |
| Write-in | 2 | 1 | 3 |
| TOTAL | 164 | 243 | 407 |

LEGISLATURE 43

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Tom Brewer | 73 | 137 | 210 |
| Tanya Storer | 100 | 114 | 214 |
| Write-in | | 3 | 3 |
| TOTAL | 173 | 254 | 427 |

COUNTY SURVEYOR

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------|--------------|
| FOR | 116 | 181 | 297 |
| AGAINST | 44 | 52 | 96 |
| TOTAL | 160 | 233 | 393 |

RETAIN JUDGE STINE

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------|--------------|
| YES | 115 | 162 | 277 |
| NO | 20 | 44 | 64 |
| TOTAL | 135 | 206 | 341 |

RETAIN JUDGE BLOCK

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------|--------------|
| YES | 112 | 155 | 267 |
| NO | 21 | 46 | 67 |
| TOTAL | 133 | 201 | 334 |

RETAIN JUDGE BIRCH

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------|--------------|
| YES | 113 | 154 | 267 |
| NO | 20 | 49 | 69 |
| TOTAL | 133 | 203 | 336 |

RETAIN JUDGE STEENBURG

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------|--------------|
| YES | 112 | 157 | 269 |
| NO | 22 | 48 | 70 |
| TOTAL | 134 | 205 | 339 |

RETAIN JUDGE TURNBULL

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------|--------------|
| YES | 126 | 167 | 293 |
| NO | 19 | 47 | 66 |
| TOTAL | 145 | 214 | 359 |

MPCC BOARD 3

| | EARLY VOTE | POLL | GRAND TOTALS |
|----------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Kirk R Crawley | 123 | 189 | 312 |
| Write-in | | | 0 |
| TOTAL | 123 | 189 | 312 |

MPCC AL

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Ted A Klug Jr | 129 | 192 | 321 |
| Write-in | | | 0 |
| TOTAL | 129 | 192 | 321 |

UPPER LOUP NRD SD2

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Judy Ridenour | 152 | 224 | 376 |
| Write-in | | | 0 |
| TOTAL | 152 | 224 | 376 |

CUSTER PPD

| | EARLY VOTE | POLL | GRAND TOTALS |
|-----------------|------------|------|--------------|
| <i>Vote 2</i> | | | |
| Bradley Bartak | 122 | 156 | 278 |
| Wayne V Licking | 130 | 187 | 317 |
| Write-in | | 1 | 1 |
| TOTAL | 252 | 344 | 596 |

ESU 16 D8

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------|--------------|
| <i>Vote 1</i> | | | |
| Sooky Marks | 166 | 241 | 407 |
| Write-in | | | 0 |
| TOTAL | 166 | 241 | 407 |

MULLEN BOARD OF EDUCATION

| | EARLY VOTE | POLL | GRAND TOTALS |
|------------------|------------|------------|--------------|
| <i>Vote 3</i> | | | |
| Michael J French | 142 | 217 | 359 |
| Travis W Hampton | 147 | 205 | 352 |
| Dane Peterson | 146 | 209 | 355 |
| Write-in | | 4 | 4 |
| Write-in | | 1 | 1 |
| Write-in | | 1 | 1 |
| TOTAL | 435 | 637 | 1072 |

MULLEN VILLAGE BOARD

| | EARLY VOTE | POLL | GRAND TOTALS |
|---------------|------------|------------|--------------|
| <i>Vote 3</i> | | | |
| Joshua Barnes | 90 | 127 | 217 |
| Devan Polt | 84 | 113 | 197 |
| Tanner Crisp | 102 | 143 | 245 |
| Write-in | 3 | 4 | 7 |
| Write-in | 2 | 1 | 3 |
| Write-in | | | 0 |
| TOTAL | 281 | 388 | 669 |

PROPOSED AMENDMENT NO 1

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------------|--------------|
| FOR | 93 | 113 | 206 |
| AGAINST | 69 | 112 | 181 |
| TOTAL | 162 | 225 | 387 |

PROPOSED AMENDMENT NO 2

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------------|--------------|
| FOR | 82 | 102 | 184 |
| AGAINST | 70 | 108 | 178 |
| TOTAL | 152 | 210 | 362 |

INITIATIVE MEASURE 428

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------------|--------------|
| FOR | 117 | 138 | 255 |
| AGAINST | 36 | 79 | 115 |
| TOTAL | 153 | 217 | 370 |

INITIATIVE MEASURE 429

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------------|--------------|
| FOR | 90 | 103 | 193 |
| AGAINST | 70 | 134 | 204 |
| TOTAL | 160 | 237 | 397 |

INITIATIVE MEASURE 430

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------------|--------------|
| FOR | 87 | 100 | 187 |
| AGAINST | 73 | 140 | 213 |
| TOTAL | 160 | 240 | 400 |

INITIATIVE MEASURE 431

| | EARLY VOTE | POLL | GRAND TOTALS |
|--------------|------------|------------|--------------|
| FOR | 92 | 117 | 209 |
| AGAINST | 65 | 121 | 186 |
| TOTAL | 157 | 238 | 395 |